



S A I N T A N D R E W ' S C H A P E L

Sixth Sunday of Easter

May 25th, 2025

9:30 and 11:00 a.m.

The prelude is a sacred curtain dropped between the world and the sanctuary. The dimming of the lights is the signal for the congregation to observe silence. During this time, be prayerful and reverent in preparation for the worship of our holy God in His sanctuary. (Please silence all phones and non-medical electronic devices.)



Was it not you who dried up the sea, the waters of the great deep, who made the depths of the sea a way for the redeemed to pass over? And the ransomed of the LORD shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away.

Isaiah 51:10-11

PRELUDE

Caprice no. 3 from Suite in D J. Bernhard Bach
Adagio from Oboe Concerto in c M. Stulick
Sinfonia

STRIKING OF THE HOUR

INTROIT

This Joyful Eastertide arr. A. Parker and R. Shaw
This joyful Eastertide,
Away with sin and sorrow!
My Love, the Crucified,
Hath sprung to life this morrow.
Had Christ, that once was slain,
Ne'er burst His three-day prison,
Our faith had been in vain:
But now is Christ arisen.
Chancel Choir

CALL TO SOLEMN ASSEMBLY Psalm 147:1-3

Minister: Praise the LORD! For it is good to sing praises to our God; for it is pleasant, and a song of praise is fitting. The LORD builds up Jerusalem; he gathers the outcasts of Israel. He heals the brokenhearted and binds up their wounds.

*PROCESSIONAL HYMN N° 76

Praise, My Soul, the King of Heaven
LAUDA ANIMA/st. 5 arr. J. Goss/desc. C.S. Lang

*PRAYER OF INVOCATION

*Sanctus F. Schubert

Holy, Holy, Holy. Holy is the Lord.
Holy, Holy, Holy. Holy is the Lord.
Holy is the Father, Holy is the Son.
Holy is the Spirit. Blessed Three in One.
Holy is the Father, Holy is the Son,
Holy is the Spirit. Blessed Three in One.

‡SACRAMENT OF BAPTISM

Grace Bridgette Hunt, daughter of Will and Gretchen Hunt

PASTORAL PRAYER

CHORAL RESPONSE

*HYMN N° 179

Hallelujah! Thine the Glory THINE THE GLORY

*OFFERINGS & OFFERTORY

How Lovely Is Thy Dwelling Place
Text: Psalm 84:1-2,4 Music: J. Brahms

How lovely is Thy dwelling place, O Lord of Hosts!
For my soul, it longeth, yea, fainteth for the courts of the Lord;
My soul and body crieth out, yea, for the living God.

How lovely is Thy dwelling place, O Lord of Hosts!
Blest are they that dwell within Thy house;
They praise Thy name evermore!

Chancel Choir

*DOXOLOGY (LASST UNS ERFREUEN) N° 733

Praise God from whom all blessings flow;
Praise Him, all creatures here below:
Alleluia, Alleluia!
Praise Him above, ye heav'nly host,
Praise Father, Son, and Holy Ghost:
Alleluia, Alleluia, Alleluia,
Alleluia, Alleluia! Amen.

*OFFERTORY PRAYER

*READING OF SCRIPTURE John 14:23-29

SERMON Jim Fitzgerald

“What Wondrous Love Is This”

*RECESSIONAL HYMN N° 261

What Wondrous Love Is This WONDROUS LOVE

*BENEDICTION

*POSTLUDE

Allegro from Concerto for Strings in c A. Vivaldi
Sinfonia

Following the benediction, let us greet and welcome one another as Christ has welcomed us, for the glory of God (Romans 15:7), remembering what our Lord teaches us in the Scriptures: “Put on then, as God’s chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive” (Colossians 3:12-13).

Rev. Jim Fitzgerald serves as a missionary to the Middle East and North Africa with Equipping Pastors International. He currently lectures at New Geneva Theological Seminary in Egypt where he teaches various courses in systematic theology and philosophy. Rev. Fitzgerald is a teaching elder in the Presbyterian Church in America.

Evening Worship Service 5:00 pm
Habakkuk 3:17-19
“Feet Like a Deer”
Don Bailey

We are scheduled to celebrate the Lord’s Supper next Lord’s Day during the morning worship services. Let us therefore follow Paul’s admonition in 1 Corinthians 11:27-29 to partake of the Lord’s Supper in a worthy manner by examining ourselves before the Lord. The Westminster Shorter Catechism states, “It is required of them that would worthily partake of the Lord’s Supper, that they examine themselves of their knowledge to discern the Lord’s body, of their faith to feed upon Him, of their repentance, love, and new obedience; lest, coming unworthily, they eat and drink judgment to themselves” (Answer 97).

‡ Those who are able, please stand.
‡ 11:00 service
* Please sign and pass the black attendance registers when the offering is collected.
Scripture reading may be found on page 901 of the pew Bible.
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